

NOVEMBER 19, 2019
SPECIAL TOWN MEETING
INDEX OF WARRANT ARTICLES

<u>ARTICLE NUMBER</u>	<u>TITLE</u>
1.	Approval of unpaid bills. (Select Board)
2.	Approval of collective bargaining agreements. (Human Resources)
3.	FY2020 budget amendments. (Select Board)
4.	Appropriation for a four section Driscoll School (Ananian TMM10, et al)
5.	Authorization for the disposal and sale of the real property at 15-19 Oak Street.. (Nobrega, TMM4, et al)
6.	Resolution pertaining to the annual stipends received by members of the Select Board and other committees. (McClelland TMM11, et al)
7.	Resolution pertaining to the maintenance of pavement markings. (Miller)
8.	Legislation authorizing the Select Board to offer a senior discount program for water and sewer rates. (Select Board)
9.	Resolution pertaining to the establishment of a real estate transfer fee (MacMillan,TMM4, et al)
10.	Amend Article 4.9 of the Town's General By-laws to dissolve the Committee on Campaigns. (Select Board)
11.	Authorization for the termination and relocation of certain sewer and drainage easements at Kerrigan Place. (DPW)
12.	Authorization to enter into Solar Power Purchase Agreements (PPAs) for rooftop solar photovoltaic installations on certain Town properties. (Select Board)
13.	Amend Section 4.07 of the Town's Zoning By-Law to allow Accessory Ground-Mounted Solar Photovoltaic Installations. (Planning Department, et al)
14.	Amend Section 6.04 of the Zoning By-law pertaining to electric vehicle parking. (Ananian TMM10), et al)
15.	Amend Section 6.02 of the Zoning By-law to eliminate minimum parking requirements and establish maximum parking ratios for storefront uses within the Transit Parking Overlay District (TPOD). (Pehlke, TMM2, et al)

16. Resolution pertaining to E-Scooters and other micro-mobility devices (Warren, TMM1, et al)
17. Resolution pertaining to Open-Air Parking Licenses and Electric Vehicle Charging Outlets. (Ananian, TMM10, et al)
18. Amend the Town's Zoning By-laws to change the definition of "lodger" and permit certain short term lodging. (Gladstone, TMM16, et al)
19. Amend the Town's Zoning By-law to allow Accessory Dwelling Units (Blood)
20. Amend the Town's Zoning By-law to allow Micro Unit Dwellings in the Coolidge Corner General Business District. (Zuker)
21. Adoption of a new General By-Law prohibiting new fossil fuel infrastructure in major construction. (Gray TMM10, et al)
22. Amend Article 8.31 of the Town's General By-laws to prohibit the use of gasoline powered leaf blowers. (Warner)
23. Amend Article 8.31 of the Town's General By-laws to prohibit blowing leaves and debris onto public property. (Warner)
24. Amend Article 3.14 of the Town's General By-laws pertaining to the Commission for Diversity, Inclusion and Community Relations and Citizen Complaints (Conquest, TMM6)
25. Adoption of a new General By-law prohibiting the Town from using Face Surveillance. (Hummel, TMM12)
26. Rename the Coolidge Corner School the "Florida Ruffin Ridley School" (School Committee, et al)
27. Rename the Coolidge Corner School the "Ethel Weiss School" (Ruttman)
28. Rename the Coolidge Corner School the "Robert I. Sperber School" (Selwyn, TMM13)
29. Resolution pertaining to an Economic-Equity Advancement Fund (O'Neal, TMM4)
30. Adoption of a new General By-Law pertaining to the establishment of a Brookline Community Engagement Plan (Brown, TMM1, et al)
31. Resolution pertaining to the Town's response to Climate Change. (Milner-Brage TMM12, et al)
32. Amend the Town's General By-laws to replace "Chairman" and "Chairperson" with "Chair". (Gordon, TMM1, et al)

33. Amend the Town's General By-laws to replace references to "inhabitants" and "Citizens". (Gordon, TMM1)
34. Amend the Town's General By-laws regarding eligibility for membership on boards, commissions and committees. (Gordon, TMM1)
35. Reports of Town Officers and Committees. (Select Board)

2019 SPECIAL TOWN MEETING WARRANT REPORT

The Select Board and Advisory Committee respectfully submit the following report on Articles in the Warrant to be acted upon at the 2019 Special Town Meeting to be held on Tuesday, November 19, 2019 at 7:00 pm.

Note: The following pages of this report are numbered consecutively under each article.